

TELEPHONE (312) 258-5500

SCHIFF, HARDIN LLP

IFW



IN RE APPLICATION OF: Popescu et al.

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606
GROUP ART UNIT: 2882

SERIAL NO.: 10/660,395

EXAMINER: Krystyna Susecki

FILED: September 11, 2003

CONFIRMATION NO.: 5643

TITLE: "METHOD FOR AUTOMATICALLY SETTING AN X-RAY DOSAGE FOR PRODUCING AN X-RAY TOMOGRAPHIC IMAGE"

AMENDMENT "A"

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	*3	MINUS	**20	X	() X 25.00 () X 50.00		
INDEP. CLAIMS	*1	MINUS	3	X	() X 100.00 () X 200.00		
Application amended to contain any multiple dependent claims not previously paid for.					() YES () NO	() \$180.00 () \$360.00 ONE TIME	
						\$0.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$_____ is attached.
- A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached
- A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 26574)
BY *Steven H. Noll* (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on June 7, 2005

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

June 7, 2005

DATE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A"

APPLICANTS: Popescu et al. GROUP ART UNIT: 2882
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MAIL STOP AMENDMENT

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SIR:

In response to the Office Action dated March 7, 2005, Applicants herewith amend the application as follows.